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| Northrise Toastmasters**XXXX 202X****Club # 1988, District 112** [**www.northrise-toastmasters.org**](http://www.northrise-toastmasters.org) |

Northrise meets at Massey University Albany and on Zoom **940 221 842** every other Thursday at 7.00 - 8.20 am.

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| 06:58 | Hospitality & Sgt @ Arms | Two Minute Call | **xxxx** | **Timing (G,Y,R)** |
| 07:00 | Hospitality & Sgt @ Arms | Call Meeting to order, hand over to President | ½, ¾, 1 |
| 07:01 | President | Introductory comments, hands control to Chairman  | **xxxx** | ½, ¾, 1 |
| 07:02 | Toastmaster | 1. Agenda
2. Introduction of Guests
3. Apologies
4. General Business:
 | **xxxx** |  2, 2½, 3 |
| 07:06 | Grammarian | Word / Theme of the Day | **xxxx** | 1, 1½, 2 |
| 07:08 | 2 Minute Toastmaster | Mini Educational | **xxxx** | 1, 1½, 2  |
| 07:10 | Table Topics Master | Brief Impromptu Speeches by Members | **xxxx** | ½, 1, 1½ |
| 07:22 | Table Topics Evaluator |  | **xxxx** | 2, 2½, 3 |
| 07:26 | Meeting Adjourned - Refreshment Break |  | **xxxx** | 5 min Break |
|  |
| 07.31 | Hospitality & Sgt @ Arms | Meeting Reconvened | **xxxx** |  |
| 07:31 | Toastmaster |  | **xxxx** | 1, 1½, 2 |
| 07:32 | Speaker 1 | ***Speech Title, Level & Project Detail*** | **xxxx** | 5, 6, 7 |
|  | Speaker 2 | ***Speech Title, Level & Project Detail*** | **xxxx** | 5, 6, 7 |
|  | Evaluator 1 |  | **xxxx** | 2, 2½, 3 |
|  | Speaker 3 | ***Speech Title, Level & Project Detail*** | **xxxx** | 5, 6, 7 |
|  | Evaluator 2 |  | **xxxx** | 2, 2½, 3 |
|  | Evaluator 3 |  | **xxxx** | 2, 2½, 3 |
| 08:06 | Grammarian’s Report |  | **xxxx** | 1, 1½, 2 |
| 08:09 | Timekeeper’s Report |  | **xxxx** | 1, 1½, 2 |
| 08:10 | General Evaluator |  | **xxxx** | 6, 7, 8 |
| 08:19 | Toastmaster | Hand control back to President | **xxxx** |  |
| 08:20 | President Closes Meeting |  | **xxxx** |
| Non Rostered: **xxxx**  | Hospitality: **xxxx** | Apologies: **xxxx** |

Northrise Toastmasters ASB account no. 12-3035-0470153-00