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| Northrise Toastmasters **XXXX 202X**  **Club # 1988, District 112** [**www.northrise-toastmasters.org**](http://www.northrise-toastmasters.org) |

Northrise meets at Massey University Albany and on Zoom **940 221 842** every other Thursday at 7.00 - 8.20 am.

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| 06:58 | Hospitality & Sgt @ Arms | | Two Minute Call | | **xxxx** | **Timing (G,Y,R)** |
| 07:00 | Hospitality & Sgt @ Arms | | Call Meeting to order, hand over to President | | ½, ¾, 1 |
| 07:01 | President | | Introductory comments, hands control to Chairman | | **xxxx** | ½, ¾, 1 |
| 07:02 | Toastmaster | | 1. Agenda 2. Introduction of Guests 3. Apologies 4. General Business: | | **xxxx** | 2, 2½, 3 |
| 07:06 | Grammarian | | Word / Theme of the Day | | **xxxx** | 1, 1½, 2 |
| 07:08 | 2 Minute Toastmaster | | Mini Educational | | **xxxx** | 1, 1½, 2 |
| 07:10 | Table Topics Master | | Brief Impromptu Speeches by Members | | **xxxx** | ½, 1, 1½ |
| 07:22 | Table Topics Evaluator | |  | | **xxxx** | 2, 2½, 3 |
| 07:26 | Meeting Adjourned - Refreshment Break | |  | | **xxxx** | 5 min Break |
|  | | | | | | |
| 07.31 | Hospitality & Sgt @ Arms | | Meeting Reconvened | | **xxxx** |  |
| 07:31 | Toastmaster | |  | | **xxxx** | 1, 1½, 2 |
| 07:32 | Speaker 1 | | ***Speech Title, Level & Project Detail*** | | **xxxx** | 5, 6, 7 |
|  | Speaker 2 | | ***Speech Title, Level & Project Detail*** | | **xxxx** | 5, 6, 7 |
|  | Evaluator 1 | |  | | **xxxx** | 2, 2½, 3 |
|  | Speaker 3 | | ***Speech Title, Level & Project Detail*** | | **xxxx** | 5, 6, 7 |
|  | Evaluator 2 | |  | | **xxxx** | 2, 2½, 3 |
|  | Evaluator 3 | |  | | **xxxx** | 2, 2½, 3 |
| 08:06 | Grammarian’s Report | |  | | **xxxx** | 1, 1½, 2 |
| 08:09 | Timekeeper’s Report | |  | | **xxxx** | 1, 1½, 2 |
| 08:10 | General Evaluator | |  | | **xxxx** | 6, 7, 8 |
| 08:19 | Toastmaster | | Hand control back to President | | **xxxx** |  |
| 08:20 | President Closes Meeting | |  | | **xxxx** |
| Non Rostered: **xxxx** | | Hospitality: **xxxx** | | Apologies: **xxxx** | | |

Northrise Toastmasters ASB account no. 12-3035-0470153-00